PO Box 8911 Madison, WI 53708-8911 608-224-4622

## Land and Water Conservation Board Agenda

## **October 3, 2017**

The Land and Water Conservation Board will meet on **Tuesday, October 3, 2017** beginning at **9:00 a.m.** in Boardroom 106 at the Wisconsin Department of Agriculture, Trade and Consumer Protection 2811 Agriculture Drive, Madison, WI. The agenda for the meeting is shown below. A lunch break will be observed.

## AGENDA ITEMS AND TENTATIVE SCHEDULE:

- 9:00 am 1. Call the Meeting to Order Mark Cupp, LWCB Chair
  - a. Pledge of allegiance
  - b. Open meeting notice
  - c. Approval of agenda
  - d. Approval of August 1, 2017 meeting minutes
  - 2. Public appearances\*
    - \*Each speaker is limited to 5 minutes or less. Each speaker must complete a Public Appearance Request Card and submit it to a DATCP representative before the start of the meeting
  - 3. Recommendation for approval of Land and Water Resource Management Plan revision for Forest County Pam LaBine, Forest County Land and Water Resources, Lance Laabs, Land Conservation / Agriculture and Extension Committee, and Fred Heider, North Central WI Regional Planning Commission
  - 4. Recommendation for approval of Land and Water Resource
    Management Plan revision for Menominee County Jeremy Johnson,
    Menominee County Conservation/Forestry/Zoning Dept. and Heather
    Pyatskowit, LCC and Menominee Tribal Environmental Services
    Dept. Representative
  - Report on 2018 Joint Preliminary Allocation Plan Richard Castelnuovo, DATCP and Ann D. Hirekatur, DNR
     (If plan is not ready, staff will provide an update of 2017-2019 budget related to land and water conservation)

- 6. Five-year review of Racine County Land and Water Resource Management Plan Chad Sampson, Racine County Land Conservation Division and Tom Pringle, LCC Member
- 7. Lunch
- 8. Recommendation for approval of Land and Water Resource Management Plan revision for Sauk County Melissa Keenan, Sauk County Conservation, Planning & Zoning Department and Dennis Polivka, CP&Z Committee Chair
- 9. Discussion about LWCB top conservation priorities **Mark Cupp**, **LWCB**
- 10. Agency reports
  - a. FSA
  - b. NRCS
  - c. UW-CALS
  - d. UW-Extension
  - e. WI Land + Water
  - f. DATCP
  - g. DNR
- 11. Planning for December 2017 meeting Mark Cupp, LWCB
- 12. Adjourn